

**JUDGES AND LAWYERS
BREAST CANCER ALERT**

**ANNUAL INSTALLATION DINNER and
AWARDS PRESENTATION**

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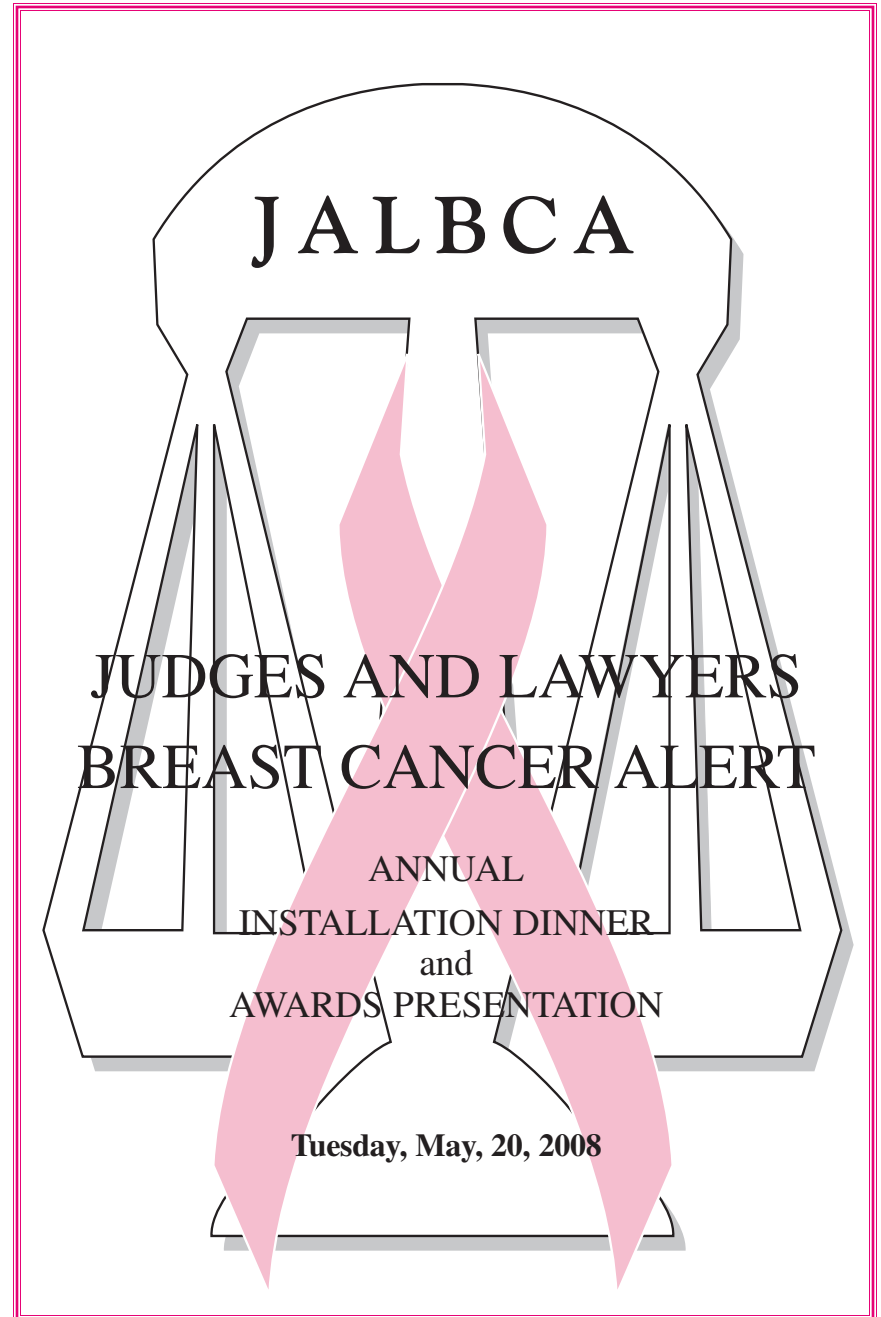
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*in formation



**ABOUT
JUDGES AND LAWYERS BREAST CANCER ALERT**

Concern about the prevalence of breast cancer and related issues prompted a group of New York judges and attorneys to establish Judges And Lawyers Breast Cancer Alert (JALBCA) in March 1992. This bar association of judges and lawyers is dedicated to promote awareness of breast cancer, to educate all parts of the community about issues relevant to the diagnosis, treatment and cure of this disease and to develop new programs and services that utilize the singular talents of jurists and members of the bar. By virtue of their skills, knowledge and access to the legal process and to legal workplaces JALBCA members can reach women and men who may lack other access to information and education about breast cancer.

JUDGES AND LAWYERS BREAST CANCER ALERT

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The Lawyers' Division of
Judges And Lawyers Breast Cancer Alert

cordially invites you to our

**ANNUAL INSTALLATION DINNER and
AWARDS PRESENTATION**

honoring

ALICE YAKER, ESQ.

William C. Thompson Family Award

and

JUDITH A. LIVINGSTON, ESQ.

Leadership Achievement Award

and installing Co-Presidents

HON. EILEEN BRANSTEN

and **CYNTHIA RUBIN, ESQ.**

Tuesday, May 20, 2008

at Water's Edge

Long Island City

courtesy ferry: 34th Street and the FDR

Silent Auction

6:00 pm Cocktails

7:00 pm Dinner

RSVP enclosure



I/We would like to be included in the Judges And Lawyers Breast Cancer Alert 2008 Installation Dinner & Awards Presentation on Tuesday, May 20, 2008.

Enclosed is my check for \$_____

Please make _____ reservations.

(\$200 per person, \$2000 per table of 10)

*Please note \$100 per ticket is tax deductible.

I wish to place an ad in your dinner journal and program. Please see the attached journal information card.

Name _____

Address _____

Tel: (day) _____ (eve) _____

Fax _____

I am unable to attend. Please accept my contribution for \$_____

I wish to make this gift in honor/memory of \$_____

JALBCA is a 501(c)(3) corporation and all contributions are deductible to the extent permitted by law.



**JALBCA INSTALLATION DINNER and
AWARDS PRESENTATION**
Tuesday, May 20, 2008

I would like to place the following ad in your event journal:

- \$7,500-Patron (Diamond Page & 10 tickets)
- \$5,000-Benefactor (Platinum Page & 10 tickets)
- \$3,000-Sponsor (Gold Page & 10 tickets)
- \$1000-Full Page (page size, 8 1/2 x 11 in.)
- \$500-Half Page (page size, 7 3/4 x 4 3/4 in.)
- \$350-Quarter Page (page size 3 1/2 x 4 3/4 in.)
- \$200-Business Card
- \$150-Friend Listing
- Attached is my camera ready artwork.
- Attached is copy for my ad.

The deadline for ad copy and payment is April 30, 2008

Please make checks payable to JALBCA

Send to: JALBCA, 1324 Lexington Avenue, PMB 324, New York, NY 10128

For more information please call Jennifer Fiorentino, Executive Director, at 212-289-9720.

To email your journal ad please send it to jenfiorentino@aol.com

Name _____

Firm _____

Address _____

Tel: (day) _____ (eve) _____

Fax _____

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